

CFS  
#2183

# STATE OF NEW HAMPSHIRE

## Candidate Committee Registration - RSA 664

Committee Name: BURNS FOR NH

Address: 25 SUNDIAL AVE, SUITE 315 MANCHESTER, NH 03103

Phone: 603-801-0439

	<b>CHAIRPERSON</b>	<b>TREASURER *** Must be a N.H. Resident (RSA 664)</b>
Name:	<u>ROBERT ANDREW BURNS</u>	<u>DAVID HURST</u>
Street Address:	<u>42 GOLFVIEW DR</u>	<u>90 GOLFVIEW DR</u>
Town/ State/ Zip:	<u>MANCHESTER, NH 03102</u>	<u>MANCHESTER, NH 03102</u>
Occupation:	<u>PRODUCT SUPPORT</u>	<u>FINANCIAL ADVISOR</u>
Place of Principal Employment:	<u>DR. SCHLEUNIGER PHARMATRON</u>	<u>TD WATERHOUSE</u>

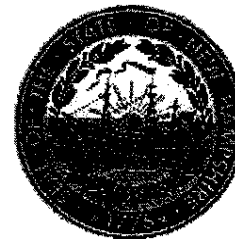
**PURPOSE OF COMMITTEE:** For the Hillsborough county treasurer election

Indicate the election(s) for which the committee is registering:

☒ Primary Election - September 09, 2008

☒ General Election - November 04, 2008

Other:



**RECEIVED**  
MAY 12 2008  
NEW HAMPSHIRE  
SECRETARY OF STATE

HC

HA 5/8/2008 David Hurst 5/8/2008  
Signature of Chairperson Date Signature of Treasurer Date

**\$50. fee must accompany this registration if it is not a political committee of a candidate**

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 Fax: 603-271-6316